

AGENDA

Community Corrections Partnership

AB109 Executive Committee

November 17, 2025, at 11:00 am

Location: Civic Center Building

Probation Department – Administration
175 W. 5th Street, 4th Floor – Room 401, San Bernardino

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| 1. Meeting Called to Order | Chair/Chief Reece |
| 2. Introductions | |
| 3. Approve Minutes – April 12, 2025 Meeting | |
| 4. Presentations / Program Updates | |
| 5. Update from CFO | Matthew Erickson |
| 6. Public Comment | |
| 7. Roundtable / Agenda Building | |
| 8. Adjournment | |

Time will be provided for members of the public to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee, but not on the printed agenda. Speaking time shall not exceed three minutes for any one speaker. Members of the public interested in addressing the Committee regarding matters on the printed agenda should notify the Chair prior to consideration of those items.

If you require ADA accommodations, contact Lisa Bari at (909) 387-5692 or at Lisa.Bari@prob.sbcounty.gov.